

#### Information for Scholarship Applicant

- ➤ The Epsilon Tau Omega Endowment Fund, Inc. is pleased to offer scholarships to deserving students.
- ➤ The award will be forwarded to the applicable educational institution's financial aid office prior to the start of the **Spring Semester 2021**.

#### Eligibility Criteria

- Applicant must be a high school senior or a college freshman.
- Applicant must be a resident of Greenville County, Oconee County, or Pickens County.
- Applicant must be accepted for admission to a 4-year college or university, 2-year junior or community college, or a technical or vocational school.

#### **Selection Criteria**

- Applicant must demonstrate financial need.
- Applicant must have at least an average of C or should rank in the middle fifth of his/her class.
- > Applicant may or may not have been a Cotillion winner or participant.
- ➤ All applicants shall be considered.
- Sons or daughters of Alpha Kappa Alpha Sorority members shall not be eligible for scholarships or book awards.

#### **Application Information**

- Applications are available from any member of Epsilon Tau Omega Foundation and the Guidance Office at your high school.
- A complete application packet must contain your application form, autobiography, 3 letters of recommendation, an official transcript, 2019 W2 forms from both parents/guardians, and SAT/ACT scores.
- > Completed applications must be received by March 6, 2020.

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# FINANCIAL AID APPLICATION SCHOLARSHIP/BOOK AWARD APPLICATION

| Application Date        |                 |                     |                  |          |
|-------------------------|-----------------|---------------------|------------------|----------|
| Name                    |                 |                     | _Birthdate       |          |
| Student Cell Phone Nu   | ımber           | Ema                 | ail              |          |
| Address                 | Street          | (or Post Office Box | <u>;)</u>        |          |
| City                    |                 |                     |                  |          |
| Sex                     | R               | ace                 | =                |          |
| High School             |                 |                     |                  |          |
| Parent's Marital Status | : SingleN       | MarriedDivorc       | edWidow          | ved      |
| Mother's Name           |                 |                     | Phone Nun        | nber     |
| Place of Employment_    |                 | Ye                  | early Income \$_ |          |
| Father's Name           |                 |                     |                  |          |
| Place of Employment_    |                 | Yea                 | arly Income \$ _ |          |
| Total Family Income \$  |                 | No. of Deper        | ndent Children   | in Home  |
| College Attending       |                 |                     |                  | -        |
| Address                 |                 |                     |                  | G 1      |
| Street                  | City            | State               | Zıp              | Code     |
| Yearly Expenses of Co   | ollege Attendin | g \$                | _Amount Need     | ed \$    |
| List Sources of Finance | ial Aid You Ha  | ave Received: SC Tu | ıition\$         |          |
| Dell \$                 | Sirring \$      | SC Dahal            | 5 ¢              | Other \$ |

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| SAT Score: Verbal   | MathAC   | CT Score:  |                   |  |  |
|---|--|--|-------------------|--|--|
| Current Rank in Class   | Current Grade Point Average  |  |                   |  |  |
| References: (May include a members.) Submit a written   |  |  |                   |  |  |
| Name  | Te   | lephone No   |                   |  |  |
| Address   |  |  |                   |  |  |
| Street  | City   | State  | Zip Code          |  |  |
| Name  | Te   | elephone No  |                   |  |  |
| Address   |  |  |                   |  |  |
| Street  | City   | State  | Zip Code          |  |  |
| Name  | Telephone No   |  |                   |  |  |
| Address   |  |  | 7                 |  |  |
| Street  | City   | State  | Zip Code          |  |  |
| Enclose official current hi college transcript. High So SAT/ACT scores with the Have you participated in an which one(s). | chool students plea<br>counselor's signat<br>y Epsilon Tau Ome                 | se ask your counseld<br>ure.<br>ga Chapter signature | or to attach your |  |  |
| Name of Epsilon Tau Omeg  |  |  | it you apply:     |  |  |
| Please mail application to:   | Epsilon Tau Ome<br>Attention Scholar<br>Post Office Box 1<br>Greenville, SC 29 | rship Committee<br>17034                             |                   |  |  |
| Application Deadline Ma   | rch 6 2020   |  |                   |  |  |

**Application Deadline: March 6, 2020** 

\*Both parents' or guardian's W2 Forms for 2019 must be submitted with this application. One form per parent or guardian is required.

\*Incomplete applications will not be processed.

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## Autobiography

| NAME:                               | SCHOOL:  |
|-------------------------------------|--|
| GPA: PERSONAL STATEMENT             |  |
| PERSONAL STATEMENT                  |  |
|                                     |  |
|                                     |  |
|                                     |  |
| SCHOOL ACTIVITIES (list m           | nemberships, athletics, offices held, awards)                  |
|                                     |  |
|                                     |  |
|                                     |  |
| COMMUNITY ACTIVITIES (              | (Civic committees, church groups, scouts, tutoring, charity    |
| fund-raising, political groups, ele | ection campaigning, awards, etc.)                              |
|                                     |  |
|                                     |  |
|                                     |  |
| HONORS RECEIVED OR DIS              | STINGUISHED ACCOMPLISHMENTS                                    |
|                                     |  |
|                                     |  |
|                                     |  |
|                                     |  |
| EMPLOYMENT (Be specific, g          | giving job title and responsibilities, name of firm, length of |
| employment, hours worked per w      | reek, etc.)  |
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### **Application Checklist**

| *(Please check off each item and enclose this page wind application) |                                 |  |
|--|---------------------------------|--|
|  | Application Completed in Full   |  |
|  | Autobiography                   |  |
|  | High School Transcript          |  |
|  | Copy of SAT/ACT Scores          |  |
|  | W2 Forms                        |  |
|  | Three letters of recommendation |  |
|  | Acceptance Letter (if received) |  |

<sup>\*</sup>Incomplete applications will not be processed.

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